Cakra Studi Global Strategis
Centre for Strategic and Global Studies

Vision
To be an indispensable source of independent analysis, informed debate, and influential ideas to help improve policy and decision-making on global and strategic issues

Mission
(1) Promoting a better understanding of the context, content, and context of global strategic development; (2) producing independent and rigorous analysis of critical global, regional and country-specific challenges on advanced development; (3) developing new ideas and options to decision-makers and policy specialists in tackling global strategic challenges

Areas of Interest
(1) Regional dynamics & transnational development issues, (2) consolidations & globalization, (3) nationalism & national interest, (4) international & foreign affairs

Program & Activities
(1) Regular research & mapping, (2) analysis & briefing, (3) simulation & review, (4) consultation & advocacy, (5) negotiation & resolution, (6) articulation & communication,

Research Group
(1) Globalization & non-military defense, (2) local autonomy & foreign policy, (3) maritime, development & defense, (4) terrorism & conflict resolution, (5) ethnic conflict & human security, (6) migrant worker & sustainable development, (7) international business & negotiation

Partnership
We welcome any constructive supports and partnership to enhance analysis, understanding and policy response toward our global and strategic challenges

Resource Centre
Cakra Braja Cakara Maha, our historical departmental resource centre, as a home base, workshop, and an indispensable part of Centre for Strategic and Global Studies

Publications
(1) Global & Strategis, a journal, (2) Cakrawala Kebijakan, a policy brief, (3) CSGS Paper, a collection of unpublished paper, (4) CSGS Publisher, a book publisher

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Foreign Policy and National Interest: Realism and its Critics
Manadrul Maran

Quo Vadis Melanesian Spearhead Group?
Baiq L.S.W. Wardianti

Kearman Negara dalam Kegiatan Antarabas Nasional:
Perspektif Realis Ofensif
Tokok Sudiptanto

Gerakan Feminis di Ukraina dalam Perspektif Posmodern feminisme
Terhadap Postfeminisme
Dias Pabyantara S.M

Global Villages dan Globalisasi dalam Konteks ke Indonesia
Cahyo Pambungkas

Arus Sipil: Dimesi Domestik, Regional dan Global
M. Muttaqi

Sengketa Laut Tionghoa Selatan: Ancaman Bagi Komunitas Kemanan ASEAN?
Agus Haryanto dan Ariel Bakhitar D.

Diplomasi Soft Power Indonesia
melalui Asas Pendidikan dan Kebudayaan
Sartika Soesloewati

Memperkuat Hubungan Indonesia-Australia
Vinensio M. A. Dugis

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# Table of Contents

<table>
<thead>
<tr>
<th>No.</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Foreign Policy and National Interest: Realism and Its Critiques</td>
<td>175 - 189</td>
</tr>
<tr>
<td>2</td>
<td>Quo Vadis Melanesian Spearhead Group?</td>
<td>190 - 206</td>
</tr>
<tr>
<td>3</td>
<td>Keamanan Negara dalam Kegiatan Antariksa Nasional: Perspektif Realis Ofensif</td>
<td>207 - 226</td>
</tr>
<tr>
<td>4</td>
<td>Gerakan Femen di Ukraina dalam Kritik Posmodern Feminisme Terhadap Posfeminisme</td>
<td>227 - 244</td>
</tr>
<tr>
<td>5</td>
<td>Global village dan Globalisasi dalam Konteks ke-Indonesiaan</td>
<td>245 - 261</td>
</tr>
<tr>
<td>6</td>
<td>Arab Spring: Dimensi Domestik, Regional dan Global</td>
<td>262 - 276</td>
</tr>
<tr>
<td>7</td>
<td>Sengketa Laut Tiongkok Selatan: Ancaman Bagi Komunitas Keamanan ASEAN?</td>
<td>277 - 292</td>
</tr>
<tr>
<td>8</td>
<td>Diplomasi Soft Power Indonesia melalui Atase Pendidikan dan Kebudayaan</td>
<td>293 - 308</td>
</tr>
<tr>
<td>9</td>
<td>Memperkokoh Hubungan Indonesia-Australia</td>
<td>309 - 324</td>
</tr>
</tbody>
</table>
Gerakan Femen di Ukraina dalam Kritik Posmodern Feminisme Terhadap Posfeminisme

1. Dias Pabyantara S.M. --> staf pengajar pada Program Studi Hubungan Internasional, FISIP Universitas Pembangunan Nasional "Veteran" Jawa Timur, Surabaya / diaspabyantara@gmail.com

Abstract

This paper argues, posfeminist claims in post-1990 about the absence of oppression of women by patriarchal structures is not entirely true. They are still there. One indication is the emergence of a topless movement called Femen in Ukraine. They protest against three things: dictatorship, religious institutions and the sex industry. The emergence of the Ukrainian Femen at least supported by two things, domestic and international. Domestic factors consist of democratization and Barbie lifestyle emerging in Ukraine and international factors that include the globalization of information and the ratification of the International Convention CEDAW. These factors support the assumption about the emergence of Femen as postmodern, in a quadrant of the second wave of feminism. This movement has been falsely interpreted as the existence of oppression of female identity in the midst of patriarchal structure.

Keyword : Femen, Postmodern, Feminism, Postfeminism, Ukraine ,

Daftar Pustaka :